

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRING FIELD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530396
3	SCHOOL CODE (IF APPLICABLE)	81620
4	COMPLETE ADDRESS WITH PIN CODE	BAHADRABAD, HARIDWAR , UTTARAKHAND - 247663
5	PRINCIPAL NAME	SUMEDHA ARYA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	springfield.school44@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9797129492

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/3._Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/Society-1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/NBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/School%20Self%20Affidav
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatory%20Data/5._Fee_Structure_2023-2

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2	ANNUAL ACADEMIC CALENDER	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatary%20Data/7._Academic_Calender_20
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatary%20Data/2._SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatary%20Data/9._Parents_Teacher_Asso
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://springfieldschool.org.in/images/SFS/download/CBSE%20Mandatary%20Data/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMEDHA ARYA
2	TOTAL NO. OF TEACHERS	49
	PGT	09
	TGT	18
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ashok Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nutan Sharma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	84	63	75	Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	58	49	84.48	Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7410
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/CtyBKVGvADA